



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Neal O'Brien
Tina D'Aversa
Rick Mohrig

Thursday, August 2, 2007

Regular Meeting Agenda

7:00 PM

INVOCATION - Greg Foster, City of Milton Fire Department

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

(Agenda Item No. 07-304)

4) APPROVAL OF MEETING AGENDA *(add or remove items from agenda)*

5) PUBLIC COMMENT

6) REPORTS AND PRESENTATIONS

1. Proclamation to proclaim the public safety precinct located at 750 Hickory Flat Road in Milton, Georgia to Officer May and officially name the facility the "Christopher B. May Public Safety Building". The proclamation will be received Bill and Barbara May.
(Bill Lusk, Councilmember and Chris Lagerbloom, Public Safety Director)
2. Presentation from Avensong Community Association Board of Directors.

7) CONSENT AGENDA

(Agenda Item No. 07-305)

1. Approval of the April 26, 2007 Special Called Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

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Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Building 100
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting, should call 678-242-2500.

(Agenda Item No. 07-306)

2. Approval of the April 26, 2007 Work Session Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 07-307)

3. Approval of the May 3, 2007 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 07-308)

4. Approval of the May 10, 2007 Work Session Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 07-309)

5. Approval of the May 17, 2007 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

8) ZONING AGENDA *(None at this time / See First Presentation for 1st Readings)***9) FIRST PRESENTATION****(Agenda Item No. 07-310)**

1. Approval of an Ordinance granting a Non-Exclusive Agreement with BellSouth Telecommunications, Inc. doing business as AT&T Georgia concerning the providing of Internet Protocol Enabled Video Services.
(Presented by Aaron Bovos, City Manager)

(Agenda Item No. 07-311)

2. Approval of an Ordinance Adopting Chapter 18, Assemblages in Public Places of the City of Milton Code of Ordinances.
(Presented by Aaron Bovos, City Manager)

(Agenda Item No. 07-312)

3. Approval of an Ordinance and policy for the management and maintenance of the storm water system.
(Presented by Tami Hanlin, Community Services/Program Director)

(Agenda Item No. 07-313)

4. **RZ07-005 / VC07-002** – 855 Mayfield Road to rezone from AG-1 to MIX to develop a total of 15,000 sq.ft of medical office; 3,500 sq.ft of commercial; and 9 residential units. Request to reduce the 75-foot buffer and 10-foot improvement setback to a 15-foot landscape strip adjacent to AG-1 by Milton Medical Holdings, LLC c/o Jay Davis.
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 07-314)

5. **RZ07-008** - 15260 Hopewell Road to rezone from AG-1 to C-1 the existing 1,179 square foot structure by Mark King. (Staff notes that MIX was the inappropriate district to request and the request has been amended to C-1 and a concurrent variance is needed.)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 07-315)

6. **RZ07-009 / UP07-002 / VC07-006** – 3455 Morris Road to rezone from AG-1 to A (Staff notes that the site is currently zoned A pursuant to Z06-124 and therefore the rezoning petition RZ07-009 portion of the request is not needed to develop a 9,500 square foot Montessori School and a concurrent variance to decrease the 20-foot landscape strip to 10 feet along Webb Road.
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 07-316)

7. **UP07-001 / VC07-004** – 15386 Birmingham Highway (SR 372) to request a Use Permit for landscaping business (Article 19.4.27) to use an existing 1,200 sq.ft home and a 500 sq. ft. barn and develop a 3,750 sq.ft. barn. The applicant is also requesting a concurrent variance to reduce the 50-foot buffer and 10-foot improvement setback to a 25 foot buffer and 10-foot improvement setback along the east and west property lines (Article 12H.3.5.C.1).
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 07-317)

8. **ZM07-002** – 295 Crooked Stick Drive (Lot 11) to modify zoning conditions 1.d and 1.e to allow a pool house to encroach into required rear and side property lines.
(Presented by Tom Wilson, Community Development Director)

10) UNFINISHED BUSINESS**(Agenda Item No. 07-293)**

1. Approval of an Ordinance of the City Council to Authorize Fulton County to Conduct Election.
(Presented by Jeanette Marchiafava, City Clerk and Clerk of the Court)

11) NEW BUSINESS**PUBLIC HEARING****ALCOHOL BEVERAGE LICENSE APPLICATION****(Agenda Item No. 07-318)**

1. Approval of Alcoholic Beverage License Application for Bay House Seafood, Inc., D/B/A Blue Ocean Seafood located at 5310-D Windward Parkway, Milton, Georgia 30004. Applicant is Tony Karimi and Bob Mohkami for Consumption on the Premises – Wine, Malt Beverage and Distilled Spirits.
(Presented by Carol Wolfe, City Treasurer)

END OF PUBLIC HEARING

(Agenda Item No. 07-319)

2. Nomination to the City of Milton Board of Ethics.
(Presented by Rick Mohrig, Councilmember)

12) MAYOR AND COUNCIL REPORTS

1. City of Milton Sponsorship with the North Metro Miracle League.
(Tina D'Aversa, Councilmember)

13) STAFF REPORTS

1. Fulton County Mayoral Council
(Aaron Bovos, City Manager)

(Agenda Item No. 07-320)**14) EXECUTIVE SESSION**

The purpose of the Executive Session is to discuss personnel.

(Agenda Item No. 07-321)**15) ADJOURNMENT**