



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, December 1, 2008

Regular Council Meeting Agenda

6:00 PM

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#### INVOCATION

#### 1) CALL TO ORDER

#### 2) ROLL CALL

#### 3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

**(Agenda Item No. 08-729)**

#### 4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*

#### 5) PUBLIC COMMENT

#### 6) CONSENT AGENDA

**(Agenda Item No. 08-730)**

1. Approval of the November 10, 2008 Special Called Work Session Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-731)**

2. Approval of the November 10, 2008 Work Session Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-732)**

3. Approval of the November 17, 2008 Regular Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-733)**

4. Approval of the following plats:
  - 1) The Preserve @ North Valley (aka Vickery Heights) / change name
  - 2) Lake Haven / revise setbacks
  - 3) Greystone Farms / combine lots

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

- 4) Canine Assistants / revise property lines
- 5) Deerfield Green I / add deleted lots 308-324
- 6) Crabapple Estates / add drainage easement  
(Alice Wakefield, Community Development Director)

## 7) REPORTS AND PRESENTATIONS

### 8) FIRST PRESENTATION

#### (Agenda Item No. 08-734)

1. **ZM08-08/VC0-07** - South side of Webb Road, To modify condition 2a. and a 2 part concurrent variance to 1) To reduce the side yard setback from 20 feet to 10 feet along the east and west property lines; 2) To reduce the minimum rear yard setback from 25 feet to 10 feet along the south property line.  
(Presented by Alice Wakefield, Community Development Director)

#### (Agenda Item No. 08-735)

2. **RZ08-10**, 622 N. Main Street by Larry Singleton, ADT Real Estate, LLC, To rezone from C-2 (Commercial) to C-1 (Community Business) to develop a 28,260 square foot retail home fashion center at a density of 12,504.42 square feet per acre on 2.26 acres.  
(Presented by Alice Wakefield, Community Development Director)

### 9) ZONING AGENDA *(None)*

### 10) UNFINISHED BUSINESS

### 11) NEW BUSINESS

#### (Agenda Item No. 08-721)

1. Approval of Resolution Amending Resolution No. 08-10-46, A Resolution to Create the Milton Grows Green Committee and its Governing Board and for other Designated Purposes by Adding an MGG Committee Governing Board Member.  
(This item was deferred on November 17, 2008.)  
(Presented by Councilmember Alan Tart and Councilmember Burt Hewitt)

#### (Agenda Item No. 08-736)

2. Approval of a Resolution to Create the Milton Parks and Recreation Advisory Board and to develop the Milton Parks and Recreation Ordinance.  
(Presented by Brad Chambers, Parks and Recreation Representative)

#### (Agenda Item No. 08-737)

3. Approval of a Resolution to Create a Committee to Serve as the Highway 9 Design Guideline Committee for Potential Revision to the Highway 9 Overlay District of the City of Milton Zoning Ordinance.  
(Presented by Alice Wakefield, Community Development Director)

**(Agenda Item No. 08-738)**

4. Approval of a Resolution to Create a Committee to Serve as the Historic Preservation Committee for Development of a Historic Preservation Ordinance for the City of Milton.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-739)**

5. Approval of a task order for City of Milton Transportation Plan with Kimley-Horn and Associates, Inc. for \$449,140.99.  
*(Presented by Dan Drake, Public Works Director)*

**(Agenda Item No. 08-740)**

6. Approval of a Resolution to authorize the Mayor and City Council to approve the submission of a grant application to the Georgia Safe Routes to School through Georgia Department of Transportation.  
*(Presented by Dan Drake, Public Works Director)*

**(Agenda Item No. 08-741)**

7. Approval of a Resolution Adopting the 2009 City of Milton City Council Meeting Schedule for Regular Meetings and Work Sessions.  
*(Presented by Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-742)**

8. Proposed Modification to the Fulton County Service Delivery Strategy Agreement to allow participation by the South Fulton Municipal Regional Water and Sewer Authority and for other purposes.  
*(Presented by Ken Jarrard, City Attorney)*

**12) MAYOR AND COUNCIL REPORTS****13) STAFF REPORTS**

1. Patti Silva, Chair of the Arts Committee, will introduce all of the artists from the Alpha Arts Guild whose art will be on the walls through the holiday season.  
*(Presented by Linda Blow, Projects Coordinator)*
2. Christmas in Crabapple event on Saturday, December 6, 2008.  
*(Presented by Linda Blow, Projects Coordinator)*

**14) EXECUTIVE SESSION *(if needed)*****(Agenda Item No. 08-743)****15) ADJOURNMENT**