



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Neal O'Brien  
Tina D'Aversa  
Rick Mohrig

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Thursday, June 21, 2007

Regular Council Meeting Agenda

7:00 PM

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**INVOCATION** - Raymond Westbrook, former pastor and lifelong resident of Milton

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

*(Agenda Item No. 07-278)*

**4) APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*

**5) PUBLIC COMMENT**

**6) REPORTS AND PRESENTATIONS**

- 1) Proclamation dedicating 750 Hickory Flat Road in Milton, Georgia to Officer May and officially name the facility the "Christopher B. May Public Safety Building".  
*(Presented by Councilmember Bill Lusk)*

*(The item will be transferred to one of the two meetings in August because Officer May's parents, Bill and Barbara May, want to attend the Council meeting and receive the proclamation on behalf of their son.)*

- 2) Presentation by Fulton County Board of Assessors Chief Appraiser, Burt Manning.

**7) CONSENT AGENDA**

*(Agenda Item No. 07-279)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Building 100  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting, should call 678-242-2500.***

1. Approval of Land Development Final Plats
  - a) The Manor 1-B
  - b) The Manor 1-C
  - c) Crabapple Station
  - d) Hampton Manor  
*(Tom Wilson, Community Development Director)*
  - e) Clearbrook II
  - f) The Highlands @ North Valley
  - g) King Estates Manor

**(Agenda Item No. 07-280)**

2. Approval of Financial Statements for the period ending May, 2007.  
*(Carol Wolfe, City Treasurer)*

**8) ZONING AGENDA**

**(Agenda Item No. 07-281)**

1. **ZM07-001** - Zoning Modification – Applicant: Chris McCrary for Waterford Homes  
Location: 649 Dunbrody Drive, Lot 59 Crabapple Station Subdivision.  
*(Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-282)**

2. **RZ07-004** – Text Amendment to City Of Milton Zoning Ordinance Chapter 19.4.1, 19.4.2, Use Permit for Adult Book Store and Adult Entertainment Establishments.  
*(Tom Wilson, Community Development Director)*

**9) FIRST PRESENTATION**

**(Agenda Item No. 07-283)**

1. Approval of an Ordinance Amending the Right-of-Way Ordinance.  
*(Presented by Tami Hamlin, Community Services Director)*

**10) UNFINISHED BUSINESS**

**(Agenda Item No. 07-271)**

1. Approval of an Ordinance Amending the Rules of Procedure for City Council meetings and Public Hearings for the City of Milton.  
*(Presented by Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**11) NEW BUSINESS**

**PUBLIC HEARING**

**ALCOHOL BEVERAGE LICENSE APPLICATION**

**(Agenda Item No. 07-284)**

1. Approval of Alcoholic Beverage License Application for Toyko Sushi, Inc. located at 980 Birmingham Road, Suite 303, Alpharetta, GA, 30004. Applicant is Chen Mei Chan J for Consumption on the Premises – Wine/Malt Beverage.  
*(Presented by Carol Wolfe, City Treasurer)*

**END OF PUBLIC HEARING**

12) **MAYOR AND COUNCIL REPORTS** *(none at this time)*

13) **STAFF REPORTS** *(none at this time)*

**(Agenda Item No. 07-285)**

14) **EXECUTIVE SESSION**

The purpose of the Executive Session is to discuss personnel.

*(Presented by Mark Scott, City Attorney)*

**(Agenda Item No. 07-286)**

15) **ADJOURNMENT**