



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Neal O'Brien  
Tina D'Aversa  
Rick Mohrig

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Thursday, December 13, 2007      Regular Council Meeting Agenda      7:00 PM

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INVOCATION - Reverend Patrick Rose, Morning Star Chapel

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

**(Agenda Item No. 07-446)**

**4) APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*

**5) PUBLIC COMMENT**

**6) REPORTS AND PRESENTATIONS**

- 1) A proclamation declaring Friday, December 14, 2007, as Milton High School Girl's Lacrosse Day in Milton.  
*(Presented by Councilmember Karen Thurman)*

**7) CONSENT AGENDA**

**(Agenda Item No. 07-447)**

1. Approval of the Financial Statements for the period ending November, 2007.

**8) ZONING AGENDA**

**(Agenda Item No. 07-418)**

1. **ZM07-006 - 2865 Webb Road** - To modify Condition 3.a. of Z06-051 to reduce the required 25-foot buffer and 10-foot improvement setback to a 5-foot landscape strip

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Building 100  
Milton, GA 30004

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along the east and west property line for a distance of 150 feet north of the existing building. *(This item was deferred on November 15, 2007.)*

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-437)**

**2. RZ07-011**

To rezone from C-1 (Community Business) and O-I (Office-Institutional) to O-I (Office-Institutional) to develop a 140,000 square foot office building with a maximum height of 4 stories.

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-438)**

**3. RZ07-018/U07-009/ VC07-010**

To rezone from C-1 (Community Business) and O-I (Office-Institutional) to C-1 (Community Business) to develop a 5,700 square foot retail commercial building and a Use Permit (Article 19.4.41(1)) for a 3 story (less than 60 feet) 110,000 square foot climate controlled self storage facility and a 2-part concurrent variance to 1) To locate the refuse area adjacent to the street (Article 12G.4.B.4) and 2) To allow parking islands every 11<sup>TH</sup> space instead of every 5<sup>TH</sup> space (Article 4.23.2).

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-439)**

**4. RZ07-019/ U07-010/ VC07-011**

To rezone from C-1 (Community Business) to O-I (Office-Institutional) to develop 23,000 square feet of office. The applicant is also requesting a Use Permit to exceed the district height, Article 19.4.21, to allow the building to be constructed at a maximum height of 70 feet that includes an underground garage and 3 stories of office. To request a 3-part concurrent variance to 1) To reduce the side setback from 20 feet to 15 feet along the north property line (Article 8.1.3.C.); 2) To reduce the 25-foot non-impervious buffer, to allow approximately 6,010 sq.ft. of encroachment to allow parking on pervious pavement (City Code Chapter 14, Section 6.5.(i); 3) To reduce the 50-foot undisturbed stream buffer to allow approximately 675 sq.ft. of encroachment to allow parking on pervious pavement (City Code Chapter 14, Section 6.5 (ii)).

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-440)**

**5. U07-006/ VC07-013**

To request a Use Permit (Article 19.4.27) For a 1,890 sq. ft. existing building for a landscape business and a 3-Part Concurrent Variance to 1) Reduce the 50-foot setback to 40 feet along the east property line (Article 5.1.3.D.); 2) Reduce the 50-foot buffer and 10-foot improvement setback to a 10-foot landscape strip planted to buffer standards along the east property line (Article 12.H.C.1); and 3) Reduce the 50-foot buffer and 10-foot improvement setback to a 15 foot landscape strip planted to buffer standards along the south property line (Article 12.H.C.1).

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 07-442)****6. ZM07-007**

To modify Condition 3.a. (03Z-159) to reduce the perimeter building setback along the north property line for Lot 33, Phase 4 – Unit 1 of Triple Crown Subdivision from 50 feet to 36 feet.

*(Presented by Tom Wilson, Community Development Director)*

**9) FIRST PRESENTATION****10) UNFINISHED BUSINESS****(Agenda Item No. 07-443)**

1. Approval of a Resolution abandoning Black Oak Road in the City of Milton.

*(This item was deferred December 6, 2007)*

*(Presented by Mark Scott, City Attorney)*

**11) NEW BUSINESS****(Agenda Item No. 07-448)**

1. Consideration and approval of the January 2008 Meeting and Work Session Schedule (January 10, 2008 - Regular Meeting, January 17, 2008 -Work Session, and January 24, 2008 – Regular Meeting).

*(Presented Chris Lagerbloom, Interim City Manager)*

**(Agenda Item No. 07-449)**

2. Approval of a Resolution of the Mayor and Council of the City of Milton, Georgia authorizing solicitation of Tax Anticipation Note Financing.

*(Presented by Stacey Inglis, Finance Manager)*

**(Agenda Item No. 07-450)**

3. Approval of Legal Fees for November 2007.

*(Presented by Stacey Inglis, Finance Manager)*

**(Agenda Item No. 07-444)**

4. A Resolution regarding reimbursement of legal fees for Councilmembers charged with ethics violations determined to be unfounded.

*(This item was deferred on December 6, 2007.)*

*(Presented by Councilmember Rick Mohrig)*

**12) MAYOR AND COUNCIL REPORTS****13) STAFF REPORTS****14) EXECUTIVE SESSION** *(if needed)***(Agenda Item No. 07-451)****15) ADJOURNMENT**