



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, June 2, 2008

Regular Council Meeting Agenda

6:00 PM

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#### INVOCATION

1) **CALL TO ORDER**

2) **ROLL CALL**

3) **PLEDGE OF ALLEGIANCE** *(Led by Sons of the American Revolution)*

**(Agenda Item No. 08-586)**

4) **APPROVAL OF MEETING AGENDA** *(Add or remove items from the agenda)*

5) **PUBLIC COMMENT**

6) **CONSENT AGENDA**

**(Agenda Item No. 08-587)**

1. Approval of the May 12, 2008 Work Session Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-588)**

2. Approval of the May 19, 2008 Regular Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

7) **REPORTS AND PRESENTATIONS**

1. Proclamation for National Flag Day.  
*(Presented by Councilmember Bill Lusk and the Sons of the American Revolution)*
2. Proclamation for City of Milton MDA Firefighter Appreciation Month.  
*(Presented by Betsy Grome, MDA Program Coordinator)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

**8) FIRST PRESENTATION****(Agenda Item No. 08-589)**

1. **RZ08-02** – Text Amendment to Article 28 Rezoning Procedures.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-590)**

2. **RZ08-03** - Text Amendment to Article 12G Highway 9 /Scope of DRB.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-591)**

3. **RZ08-04** - Text Amendment to Article 12H NW Overlay / Scope of DRB.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-592)**

4. **RZ08-05** - Text Amendment to Article 12H1 Crabapple / Scope of DRB.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-593)**

5. **RZ08-06** - Text Amendment to Article 12H2 Birmingham / Scope of DRB  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-594)**

6. **RZ08-07** - Text Amendment to Article 12A Overlay District / Scope of DRB.  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-595)**

7. **ZM08-03** - 3160 Francis Road, Canine Assistants, By Planners and Engineers Collaborative, to modify condition 2.a. to modify the site plan (U07-007).  
*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 08-596)**

8. **ZM08-04** - 5404 Windward Parkway, Real Development LLC, by Robert Forrest, to modify condition 2.a. to modify the site plan (96Z-127).  
*(Presented by Alice Wakefield, Community Development Director)*

**9) ZONING AGENDA** *(None at this time)***11) UNFINISHED BUSINESS****(Agenda Item No. 08-582)**

1. Approval of an Ordinance Amending Chapter 15, Health and Public Safety, Article 2, as it pertains to the regulations involving firearms and components of firearms, of the Code of the Ordinances of the City of Milton, Georgia.  
*(Presented by Chris Lagerbloom, Public Safety Director and Angie Davis, City Attorney)*

**12) NEW BUSINESS****(Agenda Item No. 08-597)**

1. Approval of a Resolution Amending Resolution No. 08-05-37, A Resolution Appointing a Citizen's Participation Group for potential revision to the Milton Tree Preservation Ordinance and Administrative Guidelines (Districts 1 and 4).  
*(Presented by Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 08-598)**

2. Approval of the March 2008 invoice for legal fees.  
*(Presented by Stacey Inglis, Finance Manager)*

**(Agenda Item No. 08-599)**

3. Authorization of Contracting for Emergency Medical Services & Establishment of Oversight Committee.  
*(Presented by Chris Lagerbloom, Public Safety Director)*

**(Agenda Item No. 08-600)**

4. Approval of a Resolution Regarding the Fulton County Board of Education's Proposed High School at Freemanville Road.  
*(Presented by Jarrard & Davis, City Attorney)*

**(Agenda Item No. 08-601)**

5. Approval of the First Amendment to the Sublease between Fulton County and City of Milton for the Northwest Fire Station located at 750 Hickory Flat Road.  
*(Presented by Jarrard & Davis, City Attorney)*

**(Agenda Item No. 08-602)**

6. Approval of a Resolution of the Milton City Council to establish a policy prohibiting extension of public sewer and wastewater treatment service to any parcel within the City limits that is not located within the Fulton County sewer service area and to further clarify the boundaries of the Fulton County sewer service area.  
*(Presented by Jarrard & Davis, City Attorney)*

**13) MAYOR AND COUNCIL REPORTS****14) STAFF REPORTS****15) EXECUTIVE SESSION** *(If needed)***(Agenda Item No. 08-603)****16) ADJOURNMENT**