



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, November 17, 2008

Regular Council Meeting Agenda

6:00 PM

INVOCATION – Tass Welch, Community Minister, Community of Christ Church

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

(Agenda Item No. 08-717)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*

5) PUBLIC COMMENT

6) CONSENT AGENDA

(Agenda Item No. 08-718)

1. Approval of the November 3, 2008 Regular Meeting Minutes.
(Jeanette Marchiava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-719)

2. Approval of the Financial Statements for the period ending October 2008.
(Stacey Inglis, Finance Manager)

7) REPORTS AND PRESENTATIONS

8) FIRST PRESENTATION

9) PUBLIC HEARING

ALCOHOL BEVERAGE LICENSE APPLICATION

Page 1 of 3

Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Suite E
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.

(Agenda Item No. 08-720)

1. Approval of Alcohol Beverage License Application for Georgia CVS Pharmacy LLC d/b/a CVS Pharmacy #2945 located at 13933 Alpharetta Highway, Milton, Georgia. The applicant is Georgia CVS Pharmacy LLC for Package Retail – Wine and Malt Beverage.
(Presented by Stacey Inglis, Finance Manager)

END OF PUBLIC HEARING**10) ZONING AGENDA****(Agenda Item No. 08-685)**

1. **RZ08-09** - To amend Article 22, Appeals of the City of Milton Zoning Ordinance.
(First Presentation on October 6, 2008.)
(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-682)

2. An Ordinance to Amending Chapter 14, Land Development and Environmental Protection, of the Code of Ordinances for the City of Milton, Georgia.
(First Presentation on October 6, 2008.)
(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-710)

3. **U08-06** - 13365 Arnold Mill Road by Extreme Mulch to obtain a Use Permit for a Landscaping Business (Article 19.4.27) on 3.75 acres with a 2,500 square foot existing office and an existing 2,000 square foot pole barn at a density of 1,200 square feet per acre. (First Presentation on November 3, 2008.)
(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-711)

4. **RZ08-11** – Text Amendment to Article 3, “Definitions” of the City of Milton Zoning Ordinance. (First Presentation on November 3, 2008.)
(Presented by Alice Wakefield, Community Development Director)

11) UNFINISHED BUSINESS**(Agenda Item No. 08-708)**

1. Approval of an Ordinance Amending the Noise Control Ordinance within the City of Milton, Georgia.
(Presented by Chris Lagerbloom, Public Safety Director)

(Agenda Item No. 08-709)

2. Approval of an Ordinance Establishing Solid Waste Collection Services Within the City of Milton; Providing for the Scope and Nature of the Operation; Providing for the Disposal of Garbage, Solid Waste and Refuse; Requiring the Execution by Service Providers of a Non-Exclusive Agreement with the City of Milton; Providing Procedures for the Handling of Complaints; Providing for Forfeiture; and for Making Other Provisions. *(This ordinance is adopted annually.)*
(Presented by Chris Lagerbloom, Public Safety Director)

12) NEW BUSINESS**(Agenda Item No. 08-721)**

1. Approval of Resolution Amending Resolution No. 08-10-46, A Resolution to Create the Milton Grows Green Committee and its Governing Board and for other Designated Purposes by Adding an MGG Committee Governing Board Member.

(This item was deferred on November 3, 2008.)

(Presented by Councilmember Tart)

(Agenda Item No. 08-722)

2. Approval of Resolution Requesting the Transmittal of City of Milton draft 2008 – 2028 Comprehensive Plan Partial Update to the Georgia Department of Community Affairs and the Atlanta Regional Commission for their official review.

(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-723)

3. Approval of Resolution Requesting the Transmittal of the FY 2009 Livable Centers Initiative Study Application for Crabapple to the Atlanta Regional Commission for Consideration.

(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-724)

4. Approval of Resolution Requesting the Transmittal of the FY 2009 Livable Centers Initiative Study Application for Highway 9 to the Atlanta Regional Commission for Consideration.

(Presented by Alice Wakefield, Community Development Director)

(Agenda Item No. 08-725)

5. Approval of revised task order for Crabapple Crossroads southeast quadrant study with Kimley Horn and Associates, Inc.

(Presented by Dan Drake, Public Works Director)

(Agenda Item No. 08-726)

6. Approval of task order for Landrum Road Bridge Replacement with URS.

(Presented by Dan Drake, Public Works Director)

(Agenda Item No. 08-727)

7. Approval of a Resolution to authorize the Mayor and City Council to approve the submission of a grant application to the Georgia Recreational Trails Program.

(Presented by Dan Drake, Public Works Director)

13) MAYOR AND COUNCIL REPORTS**14) STAFF REPORTS****15) EXECUTIVE SESSION** *(if needed)***(Agenda Item No. 08-728)****16) ADJOURNMENT**