



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, March 16, 2009

Regular Council Meeting Agenda

6:00 PM

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INVOCATION - Tass Welch, Community Minister, Community of Christ Church

**1) CALL TO ORDER**

**2) ROLL CALL**

**3) PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

**(Agenda Item No. 09-821)**

**4) APPROVAL OF MEETING AGENDA** *(Add or remove items from the agenda)*

**5) PUBLIC COMMENT**

**6) CONSENT AGENDA**

**(Agenda Item No. 09-822)**

1. Approval of the March 2, 2009 Regular Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

**(Agenda Item No. 09-823)**

2. Approval of Financial Statements for the period ending February 2009.  
*(Presented by Stacey Inglis, Finance Manager)*

**7) REPORTS AND PRESENTATIONS**

1. A Proclamation Recognizing Zachary Eller, State Honoree in the Prudential Spirit of Community Award.  
*(Presented by Mayor Joe Lockwood)*

**8) FIRST PRESENTATION** *(None)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

**9) ZONING AGENDA****(Agenda Item No. 09-824)**

1. **ZM08-08/VC08-08** South side of Webb Road by Ken Morton, Webb Road Associates To modify Condition 2.a. of 05Z-029 (ZM05-063), to revise the approved site plan in order to provide 33,286 square feet of two-story office buildings. The applicant is requesting two concurrent variances:
  - 1) To reduce the side yard setback from 20 feet to 10 feet along the east and west property lines (Article 8.1.3.C).
  - 2) To reduce the minimum rear setback from 25 feet to 10 feet along the south property line (Article 8.1.3.D).

*(Presented by Alice Wakefield, Community Development Director)*

**10) UNFINISHED BUSINESS** *(none)***11) NEW BUSINESS****(Agenda Item No. 09-825)**

1. Approval of a Resolution in Support of Creating a Culture of Universal Accessibility for all Residents and Visitors in the City of Milton.

*(Presented by Marie B. Latta, ADA Coordinator)*

**(Agenda Item No. 09-826)**

2. Approval for the Fire Department to Submit a Grant Application to Firehouse Subs Public Safety Foundation for the Purchase of R.I.T. pack Firefighter Safety Devices.

*(Presented by ML Marietta, Planning and Emergency Management Coordinator)*

**(Agenda Item No. 09-827)**

3. Approval of a Change Order to increase the CH2MHILL contract amount for Financial and Land Use Planning modeling (Additional Services) for a sum of \$10,000.

*(Presented by Alice Wakefield, Community Development Director)*

**(Agenda Item No. 09-828)**

4. Approval of a Resolution to Amend Resolution No. 08-12-58, A Resolution Adopting the 2009 City of Milton City Council Regular Meeting and Work Session Schedule to Change the May 2009 Meeting dates.

*(Presented by Chris Lagerbloom, City Manager)*

**12) MAYOR AND COUNCIL REPORTS****13) STAFF REPORTS****14) EXECUTIVE SESSION** *(if needed)***(Agenda Item No. 09-829)****15) ADJOURNMENT**