



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, July 20, 2009

Regular Council Meeting Agenda

6:00 PM

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#### INVOCATION

#### 1) CALL TO ORDER

#### 2) ROLL CALL

#### 3) PLEDGE OF ALLEGIANCE *(Led by the Mayor)*

#### 4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)* **(Agenda Item No. 09-895)**

#### 5) PUBLIC COMMENT

#### 6) CONSENT AGENDA

##### 1. Approval of the July 6, 2009 Regular Meeting Minutes.

**(Agenda Item No. 09-896)**

*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

##### 2. Approval of Financial Statements for the period ending June 2009.

**(Agenda Item No. 09-897)**

*(Stacey Inglis, Finance Manager)*

#### 7) REPORTS AND PRESENTATIONS

##### 1. Presentation by the Milton Bicycle and Pedestrian Trail Committee.

*(Presented by Dr. Brian Maloney, Chair)*

#### 8) FIRST PRESENTATION *(none)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

## 9) PUBLIC HEARINGS

### ALCOHOL BEVERAGE LICENSE APPLICATIONS

1. Approval of Alcohol Beverage License Application for Marquis Restaurant Group Windward d/b/a CHA CHA BONGA Cuban Grill located at 5250 Windward Parkway, Suite 111, Milton, Georgia. The applicant is Ivonne Cranford for consumption on the premises of wine/malt beverage. (This item was postponed on July 6, 2009.)

**(Agenda Item No. 09-891)**

*(Presented by Stacey Inglis, Finance Manager)*

2. Approval of Alcohol Beverage License Application for J and D Restaurant Corp. d/b/a The Red Hen located at 5310 Windward Parkway, Milton, Georgia. The applicant is David Rutledge for consumption on the premises of wine/malt beverage.

**(Agenda Item No. 09-898)**

*(Presented by Stacey Inglis, Finance Manager)*

## 10) ZONING AGENDA

1. **ZM09-01/VC09-03** – 13940 Atlanta National Drive by Aliaune Thiam, represented by Stephen Rothman, Wilson Brock & Irby, LLC Rothman for a modification to Condition 1.e. (Z85-181) to reduce the 100-foot perimeter setback to 33 feet and a concurrent variance to reduce the minimum setback from 100 feet to 33 feet for a private court (Article 19.3.8.B.1). (First Presentation on July 6, 2009.)

**(Agenda Item No. 09-890)**

*(Presented by Alice Wakefield, Community Development Director)*

2. **U09-01 / VC09-01**, 13120 Arnold Mill Road, by Frank Schaffer, The Landscape Group, Inc. - To obtain a use permit for a landscaping business on 1.74 acres at a density of 3,908.04 square feet per acre (Article 19.4.27). Applicant is also requesting 3-part concurrent variance:

- 1) To delete the 50' buffer and 10' improvement setback along the west property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

- 2) To delete the 50' buffer and 10' improvement setback along the east property line from the right-of-way for a distance of 140' (12H.3.1 Section C.1).

- 3) To allow a sign located less than 10' from the right-of-way (Article 33 Section 21.C).

**(Agenda Item No. 09-813)**

*(First Presentation on March 2, 2009.) (Deferred on June 15, 2009.)*

*(Presented by Alice Wakefield, Community Development Director)*

3. **U09-02/VC09-02** - 15150 Birmingham Hwy, Application by Robb Nestor to obtain a use permit for a landscaping business on 3.926 acres at a density of 387.92 square feet per acre (Article 19.4.27). Applicant is also requesting concurrent variance to allow access from a local street (Article 19.4.27.B.1).

**(Agenda Item No. 09-836)**

*(First Presentation on April 13, 2009, deferred on June 15, 2009.)*

*(Presented by Alice Wakefield, Community Development Director)*

**11) UNFINISHED BUSINESS** *(none)***12) NEW BUSINESS**

1. Approval of a Resolution adopting the Partial Plan Update, the Community Assessment and the Community Participation Plan of the City of Milton 2008-2028 Comprehensive Plan. (This item was deferred on July 6, 2009.)

**(Agenda Item No. 09-892)**

*(Presented by Alice Wakefield, Community Development Director)*

2. Approval of a Resolution to appoint two members to the Stakeholders Committee for the North Fulton Comprehensive Transportation Plan.

**(Agenda Item No. 09-899)**

*(Presented by Carter Lucas, Principal Engineer)*

3. Delivery of the Parks and Recreation Advisory Board Recommendation to the Mayor and Council on use of Bell Memorial Park for Travel Teams.

**(Agenda Item No. 09-900)**

*(Presented by Mark Shaw, PRAB Vice-Chair)*

**13) MAYOR AND COUNCIL REPORTS****14) STAFF REPORTS****15) EXECUTIVE SESSION** *(If needed)***16) ADJOURNMENT**

**(Agenda Item No. 09-901)**