



**AGENDA**  
**HISTORIC PRESERVATION COMMITTEE**  
**FEBRUARY 9, 2011**  
**6:00 PM**  
**EXECUTIVE CONFERENCE ROOM**

- 1) Call to order
  - a) Introduction of members
- 2) Old business
  - a) Update on Informational Brochure
  - b) Review of submitted applications
    - i) Summit School, 1325 Summit Road
    - ii) Milton country store, 15260 Hopewell Road
- 3) New business
  - a) Proposed text amendment to Section 64-2453
  - b) Other business
- 4) Adjournment